

trb

(Uhaui)

Khatri - motreb (term for popular musician)

DAITGAH

1. ~~Shur~~ shur

sings love song - uses symbols of moth

TAHRIA ~~Fahri (Tehri)~~

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2. Tasnif

love song (lyrical character).

3. Sad song - "not going back to my love,
tired of this world.

My love has heart of stone..."

4. Instrumental piece.

RAZMARA

dotar

Raza Razmara - dotar (dotar).

5. "local folk song"

DARIJAN

6. Derijan (Dear Dari).

Khatri, Razmara - Popular songs.

(Uhaui)

Tasnif { 1. Sabzi Kashmiri (not sung) - pop. song known to Ali Akbarian
2. Golpari d'zun - ("Dear Golpari")

(not sung) (ca. 25 years old.)

3. Song (Romantic) song - (look at right in gale, it
associates himself with a flower.

4. [O: Laili]
Laili
Zaili

(name of girl.
(end of piece) tasnif

(part-) on tar called by A-A pish d'aramad

pish (type of

5. Song in Tarzi (Tasni) -

Burte-ali

1. First song Urduish
"romantic" folk song,
Romantic.

2. 2nd Piece on tape has (parts)
Portions
of a folk song from
(Khoshan known to Ali Akbarian

Words (not sung) "Waj Waj Roshid Khan,
(ca 25 years old)

3. Song following it is also "a romantic
folk song."

+ flower)

not an introductory
piece)

addressed
 Love song, [addressed] to beloved, from folk tradition.
 Love is ~~frustrating~~ [frustrating] his beloved on occasion of a ~~great~~ festival - Spring day nature.

After a while
 voice
 re.

"Fields ^{are} filled [with] [... tulips] ..." appears

Lazale Zar (fill) of tulips

goes without pause into
 the next.

addressed
 Song [addressed] to a merchant.

Mhaaja ~~asking~~ for alms

pause addressed
 song [addressed] to Nihal Khan (tribal chief?)

[Prayer for this means] "may your new become [the target...]"
 Praying [of the porcupine] ^{shiny}

[may you never have to tear your shirt.
 may however have to ...]

Ali-asghar Javanmardi (do tar)

1. religious song (- local dialect of Khorasan)

about Mohammad and his son

[each verse] about some [great] thing in religion

2. Song also in Bazar ali tape - either Kurdish or is Khorasan dialect

3. ^{another} [mother] pop song - not intelligible to ali-abbarian.